



*the way in is the way on  
the kingdom is within you*



What's your natural  
response to being lost?

## Luke 17:20-21 (NIV)

<sup>20</sup> Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, “The coming of the kingdom of God is not something that can be observed, <sup>21</sup> nor will people say, ‘Here it is,’ or ‘There it is,’ because the kingdom of God is in your midst.” [c]

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or “*is among you*”

or “*is within your*

*grasp*”

## Luke 17:20-21 (KJV)

<sup>20</sup> And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

<sup>21</sup> Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.



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# The Kingdom of God is...

1. active rule/reign/order
2. coming near (imminent, personal, holistic)
3. received (yielded to)

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# Romans 14

<sup>17</sup> For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit, <sup>18</sup> because anyone who serves Christ in this way is pleasing to God and receives human approval.

# Matthew 23 (ESV)

<sup>25</sup> “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. <sup>26</sup> You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

# Matthew 23 (KJV)

<sup>25</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. <sup>26</sup> Thou blind Pharisee, cleanse first that **which is within** the cup and platter, that the outside of them may be clean also.

God's reign becomes active

on the inside

so we must follow Jesus in

# The Paschal Mystery



Getting to  
**#YourBestLife**



# The Way In (Invitation)

Make this a regular practice:

*Search me, God, and know my heart*

*Test me and know my anxious thoughts*

*See if there is any offensive way in me*

*And lead me in the way everlasting*

*the way in*

*is the way on*

(Psalm 139:23-24)